



AGENDA

**Council Chambers
300 Wall Street, Fountain Inn, SC 29644**

**FORMAL MEETING OF CITY COUNCIL
Monday, December 1, 2025 at 6 p.m.**

Citizens may access the meeting at the following YouTube address:
<https://www.youtube.com/@cityoffountaininn3536>

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Oath of Office
 - a. Jason Sanders, Ward 1
 - b. A. J. Dearybury, Ward 3
 - c. John Don, Ward 5
4. Presentation
 - a. Christmas INN Our Town Proclamation
5. Public Forum - Persons wishing to speak may signup 15 minutes prior to the meeting. Signups will be on a first-come, first-served basis. Your remarks will be limited to 3 minutes.
6. Consent Agenda - There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
 - a. Minutes of the Regularly Scheduled Council Meeting from November 13, 2025
 - b. Monthly Financials, October 2025
7. Mayor Pro-Tem Election
8. Appointment

Council may enter executive session to discuss any item on the agenda as permitted by S.C. Code Ann. § 30-4-70.

- a. Board of Zoning Appeals
Mayor's At-Large: Margaret McPartland (January 1, 2026 to December 31, 2029)
Ward 3: Stephan Thomas (unexpired term ending December 31, 2027)
- 9. City Administrator's Report - Shawn M. Bell
- 10. New Business
 - a. Approval of the 2026 Council Meeting Schedule
 - b. First reading of Ordinance 2025-08, providing for the acquisition and lease purchase financing of a fire protection vehicle and related equipment; authorizing the City Administrator to prescribe the form and details for the lease purchase financing; providing for the payment of the lease purchase financing; and providing for other related matters.
- 11. Executive Session -After coming out of executive session, Council may vote on items discussed during executive session.
 - a. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area related to Project Ostrich.
- 12. Adjourn

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