



AGENDA

**Council Chambers
300 Wall Street, Fountain Inn, SC 29644**

FORMAL MEETING OF CITY COUNCIL

Thursday, August 14, 2025 at 6 p.m.

Citizens may access the meeting at the following YouTube address:
<https://www.youtube.com/@cityoffountaininn3536>

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Presentations
 - a. City of Fountain Inn Police Department Superhero 5K Check Presentation to the Little White House
 - b. Main Street Award
4. Introduce New Employees

a.

Nathan Aguilar	Fire
Jeffrey Sparks	Fire
Cory Nottingham	Fire
Samuel Wooley	Public Works
Michael Williams	Recreation
Peter Borkowski	Police Department
Connor Klokocnik	Police Department
Margaret Ruse	Police Department

Council may enter executive session to discuss any item on the agenda as permitted by S.C. Code Ann. § 30-4-70.

Shaun Storey	Police Department
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5. Public Forum - Persons wishing to speak may sign up 15 minutes prior to the meeting. Signups will be on a first-come, first-served basis. Your remarks will be limited to 3 minutes.
6. Consent Agenda - There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
 - a. May and June 2025 Unaudited Financials
 - b. Minutes of the Regularly Scheduled Meeting July 10, 2025
7. City Administrator's Report - Shawn M. Bell
 - a. Department Reports
8. Unfinished Business
9. New Business
 - a. Appoint Jhonnea McAllister for a two-year term as a Part-time/Weekend Judge
 - b. First reading of Ordinance 2025-05, amending chapter 19 (traffic and motor vehicles), by adding article IV (low speed vehicles), Section []-[] (golf carts and recreational vehicles) of the City Code of Ordinances of the City of Fountain Inn, South Carolina, 1992, as amended.
10. Executive Session -After coming out of executive session, Council may vote on items discussed during executive session.
 - a. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee in the Finance Department.
 - b. Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property related to 100 South Weston Street.
11. Adjourn

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