



AGENDA

**Council Chambers
300 Wall Street, Fountain Inn, SC 29644**

**FORMAL MEETING OF CITY COUNCIL
Thursday, June 12, 2025 at 6 p.m.**

Citizens may access the meeting at the following YouTube address:
<https://www.youtube.com/@cityoffountaininn3536>

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Presentations
 - a. Citizens Police Academy Graduates
4. Introduce New Employees
 - a. Christine Furino-Koehne Finance
5. Public Forum - Persons wishing to speak may signup 15 minutes prior to the meeting. Signups will be on a first-come, first-served basis. Your remarks will be limited to 3 minutes.
6. Consent Agenda - There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
 - a. Minutes of the Regularly Scheduled Council Meeting May 8, 2025
 - b. Minutes of the Special Called Council Meeting- Budget Workshop June 5, 2025
7. City Administrator's Report - Shawn M. Bell
 - a. Department Reports
8. Unfinished Business

Council may enter executive session to discuss any item on the agenda as permitted by S.C. Code Ann. § 30-4-70.

- a. Second and final reading of Ordinance 2025-01, an ordinance (A) imposing development impact fees in the City of Fountain Inn, (B) enacting Article 15 (Development Impact Fees) of Appendix B (Land Development Regulations), section 2, by creating sections 15.1 through and including section 15.9 of the code of the City of Fountain Inn, South Carolina ("City Code") related to development impact fees, and (C) providing for other related matters.

9. New Business

- a. First reading of Ordinance 2025-02, to adopt a budget for the City of Fountain Inn for the fiscal year beginning July 1, 2025, and ending June 30, 2026 (FY 2025-2026) according to the terms and provisions as contained therein and various related matters.
- b. First reading of PZ-2025-01, Golden Strip Medical Park requested to rezone approximately 51 acres of land located at McCarter Road, Nash Street, and South Woods Drive (Tax Map #'s 0350000100405, 0350000100406, 0350000100407, 0350000100301, 0350000100104, 0350000100300, 9040201001) from C-2 (Commercial), I-1 (Industrial), and R-12 (Residential) to FRD (Flexible Review District).
- c. City staff is requesting approval of revisions to the Uniform Ordinance Summons form used by the Code Enforcement Division and the Fire Department to issue summonses to Municipal Court. These updates aim to improve compliance with current state law, align the form with the City's Code of Ordinances, and enhance personal data protection standards.
- d. Authorize the City Administrator to execute an employment contract with Duggan & Hughes, LLC, for municipal court prosecutorial services.
- e. Approval of Board of Zoning Appeals Appointments
 - 1. To fill the unexpired Mayor's At-Large term (January 1, 2024 - December 31, 2025)
 - 2. To fill the unexpired Ward 4 term (January 1, 2024 - December 31, 2025)

10. Executive Session -After coming out of executive session, Council may vote on items discussed during executive session.

11. Adjourn

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